To
All the State Secretaries
State Associations of
The Bharat Scouts and Guides
Indian Union

Sub: Himalaya Wood Badge Course for Cub Masters [Residential Module].

Sir/Madam,

Greetings from National Training Centre, Pachmarhi.

We are pleased to inform you that The Bharat Scouts and Guides National Training Centre is organizing the residential module of "Himalaya Wood Badge Course for Cub Masters" at National Training Centre, Pachmarhi, from 07TH to 13TH May, 2024. The course details are as follows:

Name of the Course



Himalaya Wood Badge Course for Cub Masters

Purpose



This course is designed with a view to provide opportunities to consider in some depth, their own leadership role in the Movement and also to develop skills of leadership required in the cub section. It is for their progressive development keeping in view the changing needs and in five training needs of Adult Leaders viz. Understanding skills, Relationship Skills, Scouting Skills, Planning Skills and Implementation Skills. It also gives an opportunity to share experience with other leaders.

Circular No: 05/2024/1397

Date: 24-Jan-2024

Dates



07.05.2024 to 13.05 2024

Venue



The Bharat Scouts and Guides, National Training Centre, Pachmarhi

Reporting



07[™] May 2024, before registration.

Registration will start at 09.00 hrs. Participants will appear for registration with proper uniform. Late comers will not be admitted.

Departure



13[™] May 2024, after Lunch.

Return reservation to be made accordingly. Participants will not be allowed to leave early.

Eligibility



- Should work at least for 12 months after the completion of the Advanced course successfully.
 He/she should successfully completed the Training Study issued
- Should have at least two Tritiya Charan Cubs to his/her credit
- Should be a valid warrant holder.

by the NTC through STC(S).

Subsidy



Food subsidy @ Rs. 70/- per day and travelling expenses @ Rs.550/- or actual whichever is less will be reimbursed on receipt of the Government Grant.

Scout Guide Welfare Fund

What to

Last Date

Documents

How to reach

Self Learning

Modules

Bring

Rs.3500/- (Rupees. Three Thousand Five Hundred Only) to cover the cost of boarding, lodging and training materials.

NO CASH— will be accepted at the time of Registration. All the payment done through online. Bank Slip/ UTR Number and Date. Deposit slip should be submitted along the application form or at the time of Registration.

BANK DETAILS FOR ONLINE PAYMENT

Bank Name– State Bank of India Branch– DDA Building, Vikas Minar, New Delhi

Bank A/c No. - 39696950961

IFSC Code - SBIN0004730

Uniform: Two sets of complete uniform as per APRO Part II.

Camp Kit: Other for changes, night dress, toiletries, shaving kit, towel, Light bedding, small mat or plastic piece, pen, pencil, eraser, scale, sketch pen, Track suit, sport shoe, slipper, personal medicines, torch, any other items as per requirement of person concerned.

Weather 22°C to 40°C

7th April 2024. Seat limited. Admission on first com first served bases.

Photocopy of Aadhaar or any other National ID is to be submitted at the time of registration.

Pachmarhi is located on the Mumbai Jabalpur route, between Itarsi and Jabalpur Station. Pipariya is the nearest Railway station from Pachmarhi. The distance from Pipariya to Pachmarhi is 56 k.m. Buses are available from Pipariya to Pachmarhi. Numbers of private jeeps are also available on nominal rate. The Bharat Scouts & Guides, NTC is just 5 k.m. from Pachmarhi bus stand. Local Conveyance are available. Those who are coming by private Jeep can directly come up to NTC.

Google location: https://goo.gl/maps/5oh3qve9UTEKUU8x8

Will sent to the candidate directly through email along with selection letter.

Application duly filled in and recommended by state officials should reach at NTC before last date. State Training Commissioners are requested make use of this opportunity.

Your co-operation is highly solicited

Thanking you.

Yours in Training,

Smriti Sourabh Ray Deputy Director of Scouts (Leader Training)

Encl.:

1. Application Form.

2. Certificate of Tritiya Charan Cubs produced.

3. Recommendation Form to issue HWB Parchment.

Copy to:

1. All the NHQ office Bearers.

2. The State Training Commissioner (Scout).

3. All The Assistant Directors



MERCHANT NAME: THE BHARAT SCOUTS AND GUIDES

UPI ID: BSGINDIA@SBI

SCAN & PAY





BANK DETAILS FOR ONLINE PAYMENT
Bank Name - State Bank of India
Branch - DDA Building, Vikas Minar, New Delhi
Bank A/c No. – 39696950961

Pre-Course Assignment for Cub Masters

- 1. Plan a pack meeting on any of the following theme
 - A. Hallowin
 - B. Kite
 - C. Tintin
- 2. Plan a Pack Expedition with details of activities.
- 3. Write any one of the Variation of Jungle Dance from Wolf Cub Hand Book.
- 4. Write 25 quiz questions from Wolf Cub Handbook (with answers and page no.).
- 5. Read Wolf Cub Hand Book and list all games written.

The Pre-Course Assignment to be submitted through Email by 23rd April 2023 (No hard copies will be accepted.

	This is to certify that Mr. / Ms. / N	ertificate of Two Tritiya Charan (Mrs ffectively. He / she has produced the		
	Note : If the section	n is not mentioned, certificate will b	oe invalid.	
SI.	Name	Certificate No.	Date	
		I .		
District Commissioner (Adult Resource) Name :		esource) District Train	District Training Commissioner (S) Name:	

State Training Commissioner (S)

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From No.03 HWB

Application for Himalaya Wood Badge Course (Cub / Scout / Rover)

To, The State Training Commissioner (S) State						Passport Photo in		
The Bharat Scouts and Guides						Uniform		
Sir/Ma	adam,							
I here	eby apply for admissi	on to Hi	malaya Wo					
l furni	sh the following inform	nation abo	out me:-	tron	n to	·	•	
1	Full Name (In block letters)		:					
2	Full Postal Address	5	:					
				Pin Code				
			Contact	No				
			E-mail :	E-mail :				
			UID Online Membership Registration – visit and register at www.bsgindia.org					
3	Date of Birth				ar Mor			
4	Name of the Unit						•	
			er NoDate					
			Warran	t No		Dat	9	
5	Educational							
Ü	Qualification		•					
6	Past training details	S	:					
SI	Name of the Course	Section	Dat From	tes To	Place	Certificate No.	Leader of the Course	
1	Basic Course		FIOIII	10		INO.	the Course	
2	Advanced Course							
3 Training Study State Certificate No Date								
The Training Study is registered with National Training Centre, Pachmarhi by the the State Training Commissioner (S).								
7	Any Special Interest, Skill	: .						

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8	Produced Tritiya Charan Cub / Tritiya Sopan Scout / R (Attach separate certificate verified by DTC(S) & DOC(
9	List of books in Scouting studied					
10	O Other information					
11	1 Subject well versed					
Date	te :	Signature of the applicant				
Recommendation of the District						
Distri regist	is is to certify that Mr. / Ms strict and is actively involved in Youth Programme of gistered with NTC and the records of his Unit is up to date and Badge Course.	the District. His Training Study is				
Her F	r Himalaya Wood Badge Parchment may be issued on suc	ccessful completion of the course.				
Distr	strict Training Commissioner (S) District (Commissioner (Adult Resources)				
FOR OFFICE USE OF STC						
	Mr./ Ms is eligible as per SOT (SW) and fulfills the required skills to undergo Himalaya Wood Badge Course. He/she is selected to attend the course.					
	St	ate Training Commissioner(S)				
FOR N.T.C. USE						
Atten	ended/ not attended:Qualified/ not qua	llified				
Quali	alified, certificate no Da	ted				
Parch	rchment No	ated				
Dy. C	. Director of Scout (Ldr. Trg.)	Assistant				

NB- Original course application should be submitted to NTC Pachamrhi for issue of Parchment and no separate Parchment application is to be collected from the participants

Recommendation for Issue of Himalaya Wood Badge (Cub/Scout/Rover) Parchment

1).	Name	of the State Associa	tion			
2).		e of the candidate k Letters)				
	Date	of Birth	Age :			
3).	Posta	I Address				
				Pin Coo	de	
	Mob.N UID		E-n	nail :		
			ration – visit and register at	_ www.bsgindia.org		
4).	Name	of the Unit				
5).	Chart	er No	Date	eValid up	Valid upto	
6).	Warra	ant No	Dat	eValid up	Valid upto	
7).	Traini	ng Certificate Numbe	r	Date		
8).	3). Details of HWB Residential Module Course attended :					
	SI	Course Date	Venue	Name of LOC	Certificate No. & Date	
				Signat	ure of the Appli	cant
			RECOMMENDAT	ON		
Mr./Ms			is active Scouter, the	Parchment may please I	be issued to him/l	her.
			,			
Distric	t Comi	missioner (Adult Re	sources)	District Tro	. Commissioner	· (S)
			FORWARDED TO	<u>NTC</u>		
State Training Commissioner State Commissioners State Secretary / Jt. State (Scouts) Secretary						ı
			FOR NTC USE			
Parchment No Date						

Dy. Director Scouts (Leader Training)